

**LARGER PRINT COPY AVAILABLE
PLEASE TELEPHONE: 01493 846325**

COUNCIL

**To be held in the Council Chamber, Town Hall, Great Yarmouth
on Thursday, 27 July 2006 at 7.00 pm**

A G E N D A

DECLARATIONS OF INTEREST

Members must declare any personal interests in any items on the agenda and state whether they are also prejudiced interests. In the case of personal non prejudicial interests the Member may speak and vote on the matter. In the case of personal prejudicial interests the Member must leave the room while the matter is discussed.

1. MINUTES

To confirm the minutes of the 29 June 2006.

2. PUBLIC QUESTION TIME

To consider any questions raised by a member of the public. No questions have been received to date.

3. REPORTS TO COUNCIL FOR DECISION

(a) Great Yarmouth Urban Regeneration Company Action Plan (AAP) – Draft Preferred Options

To consider the Head of Planning and Development's report which was attached to the agenda for Cabinet of 19 June 2006.

(b) Casino Proposals

To consider the Corporate Director (Environment and Economy)'s report which was attached to the agenda for Cabinet of the 19 July 2006.

(c) **Customer Services Contact Centre**

To consider the Head of Customer Services' report which was attached to the Additional Papers for Cabinet of the 19 July 2006.

(d) **Great Yarmouth Care Strategy (Preferred Options) Development Plan Document**

To consider the Head of Property and Development's report which was attached to the Supplementary Agenda/Additional Papers (2) for Cabinet of the 19 July 2006.

(e) **Financial Regulations**

To consider the Group Accountant (Monitoring)'s report which was attached to the Supplementary Agenda/Additional Papers (2) for Cabinet of the 19 July 2006.

(f) **Standing Orders relating to Contracts for the supply of Works, Goods and Services**

To consider the Group Accountant (Monitoring)'s report which was attached to the Supplementary Agenda/Additional Papers (2) for Cabinet of the 19 July 2006.

(g) **Appointment to Outside Bodies**

(i) Car Parking Strategy Steering Group – to replace Councillor Stone by Councillor Collins

(ii) Norfolk County Joint Museums Committee

To appoint Councillor Collins to the above, and to appoint a substitute Member.

4. MINUTES OF MEETINGS

(i) **Council – 29 June 2006** (White Paper)

The Mayor will present the above minutes.

(ii) **Cabinet – 19 July 2006** (Cream Paper)

The Leader will present the above minutes.

(iii) **Scrutiny Committee – 17 July 2006** (Pink Paper)

The Chairman will present the above minutes.

(iv) **Policy Development Committee – 17 July 2006** (Pale Yellow Paper).

The Chairman will present the above minutes.

(NB The above colour coded minutes will be dispatched to Members as soon as possible).

5. REPORT OF LEADER ON URGENT KEY DECISIONS MADE SINCE THE LAST COUNCIL MEETING WHICH WERE NOT IN THE FORWARD PLAN

The Leader will report.

* * * * *